

MINUTES

CHAPTER : London Canada Chapter MEETING DATE : Sept/28/81

ATTENDANCE : MEMBERS 31 ; GUESTS 3 ; COMPILED BY Doug Troupe

*DISTRIBUTION: Retain BLUE original for chapter files and mail GREEN copy to your Regional Chairman. Send WHITE copy to Manager, Membership Dept., ASHRAE, New York, together with the YELLOW copy for "Journal" information.*

SUGGESTED  
CHECK LIST OF ITEMS  
TO BE REPORTED

1. PRESIDING OFFICER
2. CALL TO ORDER  
(Time & Place)
3. ROLL CALL
4. APPROVAL OF MINUTES
5. REPORTS
6. ELECTION  
Members  
Officers
7. OLD BUSINESS
8. NEW BUSINESS
9. SPEAKER  
(See reverse of  
white copy)
10. DISCUSSIONS
11. MOTIONS
12. RESOLUTIONS
13. OTHER FEATURES
14. ADJOURNMENT

1. John Payne was the presiding officer.
2. Meeting was held at the Highland Golf & Country Club at 7:00 p.m., with 31 members attending.
3. Harvey Chamberlain reported that the golf tournament was a success.
4. The guest speaker for the night was Mr. M. H. Leicester from Nortec Air Conditioning Industries Limited, Ottawa
5. The meeting was adjourned at 9:30 p.m.

MINUTES

CHAPTER : London Canada Chapter MEETING DATE : Oct/26/81

ATTENDANCE : MEMBERS 34 ; GUESTS 14 ; COMPILED BY Doug Troupe

*DISTRIBUTION: Retain BLUE original for chapter files and mail GREEN copy to your Regional Chairman. Send WHITE copy to Manager, Membership Dept., ASHRAE, New York, together with the YELLOW copy for "Journal" information.*

SUGGESTED  
CHECK LIST OF ITEMS  
TO BE REPORTED

1. PRESIDING OFFICER
2. CALL TO ORDER  
(Time & Place)
3. ROLL CALL
4. APPROVAL OF MINUTES
5. REPORTS
6. ELECTION  
Members  
Officers
7. OLD BUSINESS
8. NEW BUSINESS
9. SPEAKER  
(See reverse of  
white copy)
10. DISCUSSIONS
11. MOTIONS
12. RESOLUTIONS
13. OTHER FEATURES
14. ADJOURNMENT

1. John Payne was the presiding Officer.
2. Meeting was held at the Highland Golf & Country Club at 6:45.
3. The quest speaker was Mr. Eric Matson P.E., design engineer with Carrier Syracuse Marketing System Division, speaking on Carrier Plans in the Utilization of E-2011 Computer Programs for the Air Conditioning System Designer.
4. Lloyd Algie introduced the new energy award program which we will be competing against the other regions. We will need 3 systems under this program to attain minimal points, He also brought with him the new ASHRAE standard bulletin 62 for 1981 which is about ventilation for acceptable indoor air quality. Copies are available throu ASHRAE circulation sales deptment in Altanta.
5. Bob Swartman made mention of the annual general meeting and conference of the Canadian Solar Industries held Nov 11-13.
6. Ray Payne is replacing Karl Kvas for energy management for ASHRAE London Chapter.
7. November's meeting is Ladies nite with the quest speaker being Mr. Tom Daley
8. The meeting was adjourned at 9:00 p.m.

MINUTES

CHAPTER : London Canada Chapter MEETING DATE : Nov. 23/81

ATTENDANCE : MEMBERS 19 ; GUESTS 25 ; COMPILED BY Doug Troupe

*DISTRIBUTION: Retain BLUE original for chapter files and mail GREEN copy to your Regional Chairman. Send WHITE copy to Manager, Membership Dept., ASHRAE, New York, together with the YELLOW copy for "Journal" information.*

SUGGESTED  
CHECK LIST OF ITEMS  
TO BE REPORTED

1. PRESIDING OFFICER
2. CALL TO ORDER  
(Time & Place)
3. ROLL CALL
4. APPROVAL OF MINUTES
5. REPORTS
6. ELECTION  
Members  
Officers
7. OLD BUSINESS
8. NEW BUSINESS
9. SPEAKER  
(See reverse of  
white copy)
10. DISCUSSIONS
11. MOTIONS
12. RESOLUTIONS
13. OTHER FEATURES
14. ADJOURNMENT

1. John Payne was the presiding officer.
2. Meeting was held at the Highland Golf & Country club.
3. The quest speaker for the night was Mr. Tom Daley from CFPL, who gave an interesting talk on T.V. in the community.
4. A correction at this time should be made as to the number of guests and students attending last month's meeting, Oct 26/81. The correct number should have been 34 members and 26 quests.
5. The meeting adjourned at 10 P.M.

## MINUTES

CHAPTER : London Canada Chapter MEETING DATE : Jan 21/82ATTENDANCE : MEMBERS 32 : GUESTS 7 : COMPILED BY Doug Troupe

*DISTRIBUTION: Retain BLUE original for chapter files and mail GREEN copy to your Regional Chairman. Send WHITE copy to Manager, Membership Dept., ASHRAE, New York, together with the YELLOW copy for "Journal" information.*

SUGGESTED  
CHECK LIST OF ITEMS  
TO BE REPORTED

1. PRESIDING OFFICER
2. CALL TO ORDER  
(Time & Place)
3. ROLL CALL
4. APPROVAL OF MINUTES
5. REPORTS
6. ELECTION  
Members  
Officers
7. OLD BUSINESS
8. NEW BUSINESS
9. SPEAKER  
(See reverse of  
white copy)
10. DISCUSSIONS
11. MOTIONS
12. RESOLUTIONS
13. OTHER FEATURES
14. ADJOURNMENT

1. John Payne was the presiding officer.
2. Meeting was held at the Highland Golf & Country Club at 7:p.m.
3. The quest speaker was Mr. G. O. Handegord, who is coordinator - Building Technology Division of Building Research National Research Council spoke on ventilation and condensation in buildings.
4. Cliff Morrison mentioned an award from ASHRAE to a fellow candidate who is not a member of ASHRAE. Is there someone we can choose for this position?
5. John Payne mentioned that there is going to be an one day seminar May 1st on Energy Management held by all the engineering society.
6. Harvey Chamberlain who is speical events chairman presented Walter Dean with a golf trophy.
7. Dave Henry is setting up a scholarship fund for the late Paul Morris who was an ASHRAE member. Donations would be appreciated.
8. John D. Tarasuk would like the local ASHRAE community to respond with as many projects and problems from the industrial community as possible by Feb. 1982. He would like a professional engineer to supervise the project and would like if these students could get summer jobs connected with these projects. He would also like the ASHRAE chapter to support this by means of "A Best Project Presentation" at students night.
9. George Carscallen presented Bill Rutherford with the Presidential award of Excellence and also presented Bev Gloin with the Red Ribbon for the second highest membership increase for ASHRAE.
10. A Correction at this time should be made as to the number of quests at Nov 23/81 meeting. The correct number should be 19 members and 26 quests.

The meeting adjourned at 10:00 p.m.

MINUTES

CHAPTER : London Canada Chapter MEETING DATE : February 22, 1982

ATTENDANCE : MEMBERS 35 ; GUESTS 15 ; COMPILED BY Doug Troupe

*DISTRIBUTION: Retain BLUE original for chapter files and mail GREEN copy to your Regional Chairman. Send WHITE copy to Manager, Membership Dept., ASHRAE, New York, together with the YELLOW copy for "Journal" information.*

SUGGESTED  
CHECK LIST OF ITEMS  
TO BE REPORTED

1. PRESIDING OFFICER
2. CALL TO ORDER  
(Time & Place)
3. ROLL CALL
4. APPROVAL OF MINUTES
5. REPORTS
6. ELECTION  
Members  
Officers
7. OLD BUSINESS
8. NEW BUSINESS
9. SPEAKER  
(See reverse of  
white copy)
10. DISCUSSIONS
11. MOTIONS
12. RESOLUTIONS
13. OTHER FEATURES
14. ADJOURNMENT

1. John Payne was the presiding officer.
2. Meeting was held at the Highland Golf & Country Club at 6:45p.m. with 35 members attending.
3. The guest speaker for the night was Mr. David Drinkwater, Deputy Director of Western Region for Ontario Hydro, who spoke on energy issues of today and their implications for the future.
4. Bill Mitchell is arranging the ASHRAE fishing trip for July 22/82, where they will be using smaller boats instead of the larger fishing boat. For those who want to attend please contact Bill Mitchell.
5. John Payne announced that the CRC is being held in Halifax, Nova Scotia and would like to see as many as possible committee chairmen from London attending.

meeting adjourned at 9:00 p.m.

## MINUTES

CHAPTER : London Canda Chapter

MEETING DATE : March 29/82

ATTENDANCE : MEMBERS 25 ; GUESTS 14 ; COMPILED BY Doug Troupe

*DISTRIBUTION: Retain BLUE original for chapter files and mail GREEN copy to your Regional Chairman. Send WHITE copy to Manager, Membership Dept., ASHRAE, New York, together with the YELLOW copy for "Journal" information.*

SUGGESTED  
CHECK LIST OF ITEMS  
TO BE REPORTED

1. PRESIDING OFFICER
2. CALL TO ORDER  
(Time & Place)
3. ROLL CALL
4. APPROVAL OF MINUTES
5. REPORTS
6. ELECTION  
Members  
Officers
7. OLD BUSINESS
8. NEW BUSINESS
9. SPEAKER  
(See reverse of  
white copy)
10. DISCUSSIONS
11. MOTIONS
12. RESOLUTIONS
13. OTHER FEATURES
14. ADJOURNMENT

1. John Payne was the presiding officer.
2. Meeting was held at Highland Country Club.
- 3/ The guest speaker was Mr. Peter Golobic from Ontario Ministry of Energy, talked on the Energy program in Ontario with emphasis on the current Commerical/Industrial Solar demenstration program.
4. A correction at this time should be made as to the number of quest at the February 22, 1982 meeting. The correct number should be 35 members and 15 quests.
5. The C. R. C. is being held in Halifax May 19-21, 1982.
6. Election for board of governors will be held in May. Anyone interested in filling a position please contact Mr. Wayne Barker.
7. The meeting adjourned at 9:30 p.m.

MINUTES

CHAPTER : London Canada Chapter

MEETING DATE : April 26, 1982

ATTENDANCE : MEMBERS 33 ; GUESTS 8 ; COMPILED BY Doug Troupe

*DISTRIBUTION: Retain BLUE original for chapter files and mail GREEN copy to your Regional Chairman. Send WHITE copy to Manager, Membership Dept., ASHRAE, New York, together with the YELLOW copy for "Journal" information.*

SUGGESTED  
CHECK LIST OF ITEMS  
TO BE REPORTED

1. PRESIDING OFFICER
2. CALL TO ORDER  
(Time & Place)
3. ROLL CALL
4. APPROVAL OF MINUTES
5. REPORTS
6. ELECTION  
Members  
Officers
7. OLD BUSINESS
8. NEW BUSINESS
9. SPEAKER  
(See reverse of  
white copy)
10. DISCUSSIONS
11. MOTIONS
12. RESOLUTIONS
13. OTHER FEATURES
14. ADJOURNMENT

1. Mr. John Payne was the presiding officer.
2. Meeting was held at the Highland Golf & Country CLUB.
3. The quest speaker for the night was Mr. Jacob Klassen from the Department Energy Mines & Resources Federal Energy Conservation Program.
4. The following slate of officers for 1982-1983 term as given by Wayne Barker are:

President	Dick Falser
Vice-President	Walter Lucas
Secretary	Ron Granger
Treasurer	Don Johnson

Meeting adjourned at 10:00 p.m.

MINUTES

CHAPTER : London Canada Chapter MEETING DATE : May 31, 1982

ATTENDANCE : MEMBERS 30 ; GUESTS 17 ; COMPILED BY Doug Troupe

*DISTRIBUTION: Retain BLUE original for chapter files and mail GREEN copy to your Regional Chairman. Send WHITE copy to Manager, Membership Dept., ASHRAE, New York, together with the YELLOW copy for "Journal" information.*

SUGGESTED CHECK LIST OF ITEMS TO BE REPORTED	
1. PRESIDING OFFICER	1. Mr. John Payne was the presiding officer.
2. CALL TO ORDER (Time & Place)	2. The meeting was held at the Highland Golf & County Club.
3. ROLL CALL	3. The guest speaker was Mr. G. Pregel - E.C.E. Group, Toronto, his topic was on the Power Generation from garbage at the Victoria Hospital, Westminster Campus.
4. APPROVAL OF MINUTES	4. John Bisset introduced the motion to elect the following people on the Board of Governors for next year: President - Dick Palser Vice President - Walter Lucas Secretary - Ron Granger Treasurer - Don Johnson
5. REPORTS 6. ELECTION Members Officers	Harvey Chamberlain agreed on the motion and Bill Mitchell seconded the motion.
7. OLD BUSINESS	5. Cliff Morrison thanked our past president, John Payne and presented him with a past president plaque.
8. NEW BUSINESS	6. the fishing trip for this year will July 21 and 22. Please contact Bill Mitchell if you wish to attend.
9. SPEAKER (See reverse of white copy)	7. The Golf tournament will be held Sept. 15, 1982
10. DISCUSSIONS	8. The meeting adjourned at 10:30 PM.
11. MOTIONS	
12. RESOLUTIONS	
13. OTHER FEATURES	
14. ADJOURNMENT	

The following information is for confidential rating of the speaker's ability and is for use by Headquarters in maintaining a Speakers List:

Please rate the program as follows:

		Max. Points Allowable	Actual Points Rated
<b>APPEARANCE:</b>	(Physical dress and appearance)	<u>5</u>	<u>5</u>
<b>DELIVERY:</b>	(Enthusiasm, gestures, anecdotes, etc.)	<u>15</u>	<u>15</u>
<b>TIMING:</b>	(Ability to work within the total time allowed for speech.)	<u>10</u>	<u>10</u>
<b>SUMMARIZATION:</b>	(Ability to summarize all salient features of speech so that audience remembers main points emphasized.)	<u>5</u>	<u>5</u>
<b>SPEECH FORMAT:</b>	(Logical and orderly arrangement of speech so that ideas are easily followed and lead to final conclusion stated.)	<u>10</u>	<u>10</u>
<b>USE OF PREPARED TEXT:</b>	(Has speech been well prepared? Does speaker avoid direct reading of text?)	<u>10</u>	<u>10</u>
<b>USE OF VISUAL AID:</b>	(Does speaker make effective use of slides, charts, graphs, etc.?)	<u>5</u>	<u>5</u>
<b>USE OF WORDS:</b>	(Does speaker make effective use of notes on cards or marginal notes on prepared text or does he/she try to rely on total memory recall?)	<u>5</u>	<u>5</u>
<b>SPEECH CONTENT:</b>	(Is information presented in speech relevant to the subject matter? Is information direct without being confusing? Is adequate information presented to reach summaries presented?)	<u>35</u>	<u>35</u>
<b>SUB-TOTAL</b>		<u>100</u>	<u>100</u>
<b>DEDUCT FOR COMMERCIALISM:</b>	(Excessive reference to company; use of slides or booklets with company name or exhibit of company products.)	Minus <u>50</u> Max.	<u>---</u>
<b>TOTAL</b>		<u>100 to 50</u>	<u>100</u>

SPEAKER'S COMPLETE STREET ADDRESS, including Zip Code, for use in requesting availability as an addition to the Society's Speakers List:

Mr. G. Pregel

E C E Group, Toronto, Ontario